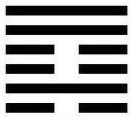


Hexagram 59 Dispersing



*Dispersing.
Ripening sacredness.
Imagining an inner temple of sacredness.
Benefit from furthering life on Earth.
Benefit from persevering.*

Structure: A gentle wind ☴ above dangerous water ☵.

Meanings of ideogram: Dispersing, spreading, distributing, scatter clouds or crowds; dispel illusions, fears, and suspicions; dissolve, evaporate, vanish.

The gentle powers of sacredness overcome self-centeredness, which underlies belief in supremacy and our willingness to harm for self-benefit. Our furthering life on Earth depends upon us dispersing our self-centeredness.

All aspects of our sacredness work together to achieve this great end. In the same ways, interbeings cooperate to further life on Earth and overcome threatening dangers. The sacred blesses this work with an inexhaustible inner strength to live our sacredness and harmonize with the Earth Interbeing.

This work of overcoming our self-centeredness matures and ripens our knowing and living our sacredness. Our sacredness becomes our inner temple. Only those free of self-centeredness have power to overcome the hardness of self-centeredness and to learn how to interbe.

Line 1: The line does not have the strength or capacities to overcome disharmony on its own to overcome harmful feelings and thoughts before they take root. It turns toward its sacredness and its ways and responds to the situation in ways that further life on Earth.¹ When we live our sacredness, the willingness to harm others for self-benefit does not disrupt our path.

Line 2: The line urgently turns toward the ways of sacredness when harmful reactivity threatens to disrupt its path to further life on Earth. In so doing, it receives the needed inner support to overcome its willingness to harm.

Line 3: The line disperses its self-cherishing so that it can do what the sacred requires of it to do its holy work to further life on Earth. Only from the power of a great renunciation can the line find the strength needed to achieve the great purpose.

¹ **Ways of the sacredness of the Earth Interbeing (work in progress):** sacred unity and equality, humbly serving to further life and the Earth, surrendering to the sacred will for direction on how to further life on Earth, interdependent and harmonious mutuality with life on Earth, equitably sharing with all life the abundance of the Earth, making the effort to do the harder but right thing to do, responsibly stopping our harmful ways and views.

Line 4: The line disperses its unnatural and harmful views and ways by its transcendent view of furthering life on Earth. It rises above self-centered concerns to live its sacredness and do its holy work. It matures the capacities of its sacredness by yielding to sacred direction of its work and life.

Line 5: In times of great harm, delusion, and division, the sacred command to further life on Earth breaks the fevered trance of self-centeredness and provides the focal point and framework for recovery. Overcoming harmful ways, delusion, and division matures our capacities to live our sacredness.

Line 6: The line distances itself from cherishing its self-centeredness and the worldly concerns of wealth, power, pleasure, and the approval of others. In this way, it overcomes its harmful ways and views that keep it apart from its sacredness and from the Earth Interbeing.